

**COUNTY OF LOS ANGELES  
COMMISSION ON ALCOHOL AND OTHER DRUGS**

**Meeting Minute Summary  
April 15, 2026**

**COMMISSIONERS PRESENT:** Commissioners, Adam Siegel, Alicia Garoupa, Brian Heyman, Bruce Boardman, Christina Gonzales, Courtney Mattley, Francisco Portillo, Howard Winkler, Jack Hadjinian, John Ho Song, Juan Navarro, Paul Cheng, Rebecca Birotte, Tony Bell, Tonya McKenzie (15)

**COMMISSIONERS REQUESTING EXCUSED ABSENCES:** Commissioner Jake Fisher

**UNEXCUSED ABSENCES:** Jerry Velasco, Mark Mendoza Jr. Ruben Rodriguez

**GUEST REGISTER:** Monique Yateem, Katherine Li, Darrell Santos, Jarrod Erdman, Ernesto Sosa, Tiffany Tan

**MATERIALS DISTRIBUTED:** Commission on Alcohol and Other Drugs April 15, 2026 Agenda; Commission on Alcohol and Other Drugs March Meeting Summary – Draft; 2026 Strategic Priorities, SAPC BHSa Update; SAPC Prevention Provider April Events

Topic	Discussion/Finding
1. Call to Order & Introduction of Commissioners and Guests	<p>Chair Tonya McKenzie, County of Los Angeles, the Commission on Alcohol and Other Drugs convened the meeting at 1:00 P.M.</p> <p>Chair Tonya McKenzie asked for self-introductions from all Commissioners and guests.</p> <p>Quorum present.</p>
2. Public Comments	No Public Comment
3. Report from SAPC	<p>Katherine Li from SAPC presented on:</p> <ul style="list-style-type: none"> <li>• Behavioral Health Services Act Overview</li> <li>• Community Planning Process Timeline</li> <li>• 4/9 BHSa Integrated Plan Public Hearing</li> <li>• Questions</li> <li>• Brief History <ul style="list-style-type: none"> <li>• Mental Health Services Act (MHSA), 2004</li> <li>• Behavioral Health Services Act (BHSa), 2024</li> </ul> </li> <li>• Changes Under BHSa <ul style="list-style-type: none"> <li>• Behavioral Health Transformation (BHT)</li> <li>• Changes: Expanded Eligibility, Expanded Service Investments, Funding Shifts, Planning and Reporting, Expanded Commission Scope</li> </ul> </li> <li>• BHSa Eligible &amp; Priority Populations <ul style="list-style-type: none"> <li>• Eligible Populations</li> <li>• Priority Populations</li> </ul> </li> <li>• Statewide Behavioral Health Goals <ul style="list-style-type: none"> <li>• Goals for Improvement</li> <li>• Goals for Reduction</li> </ul> </li> <li>• Annual BHSa Funding Estimates and Allocations</li> <li>• BHSa Funding Allocations <ul style="list-style-type: none"> <li>• Outpatient &amp; Early Intervention Services</li> <li>• Intensive, Team-Based Care for High-Needs Clients</li> <li>• Permanent and Transitional Housing Supports</li> </ul> </li> <li>• Select BHSa Requirements <ul style="list-style-type: none"> <li>• Requirements: Integrated Plan (IP), Community Health Assessment and Community Health Improvement Plan (CHA / CHIP-PHM), Local Prevention Coordination, Community Reinvestment Planning</li> </ul> </li> <li>• Community Planning Process</li> <li>• April 9<sup>th</sup> Integrated Plan Public Hearing <ul style="list-style-type: none"> <li>• IP Overview</li> </ul> </li> </ul>

Topic	Discussion/Finding
	<ul style="list-style-type: none"> <li>• Budget Overview</li> <li>• Public Comment</li> <li>• BHC Q&amp;A</li> <li>• Public Comments and Questions               <ul style="list-style-type: none"> <li>• Topics: Workforce and Peer Integration, Addressing Homelessness, Prevention and Early Intervention, Community Engagement and Transparency, Treatment Access and Equity</li> </ul> </li> <li>• BHC Comments and Questions               <ul style="list-style-type: none"> <li>• Topics: Behavioral Health Integration and Outcomes, Workforce and Capacity, Funding and Housing Oversight, Access and Equity</li> </ul> </li> <li>• Questions?</li> <li>•</li> </ul>
4. Action on AB2449 and Excused Absences	<p>Commissioner Jake Fisher has asked to be excused from today's meeting.</p> <p>Commissioner Adam Siegel is appearing remotely in accordance with AB2449 "emergency circumstances" for today's meeting.</p> <p>Meeting ended abruptly due to a Fire Alarm Evacuation. Item tabled.</p>
5. Action on Meeting Minutes for March 11, 2026 meeting	Meeting ended abruptly due to a Fire Alarm Evacuation. Item tabled.
6. Chair's Report	Chair was unable to provide report due to meeting ending abruptly due to a Fire Alarm Evacuation.
7. Announcements or Updates from Subcommittees	No comments.
8. Comments from Commissioners on Items of Interest	No comments.
9. Adjournment	Meeting was adjourned at 2:11 P.M.

**Next meeting date:**  
 May 13, 2026, at 1:00 p.m.  
 Kenneth Hahn Hall of Administration  
 500 W. Temple Avenue, Sybil Brand Commission Room, Suite 372  
 Los Angeles, California 90012